December 11, 2023

Agenda

I. INTRODUCTORY ITEMS

- A. Call the meeting to order
- B. Flag Salute
- C. Reading of the Notice of Public Meeting

The New Jersey Open Public Meeting Act was enacted to ensure the right of the public to have advance notice of and to attend the meetings of public bodies at which any business affecting their interests is either discussed or acted upon. The Board has fully complied with the notice requirements by advertising in the <u>Express Times</u> posting publicly and by notifying the Municipal Clerk of the date, time, and place of meeting

| | D. Roll Call | | | | | |
|------|-----------------------------------------------------------------------------------------------|------------------|------------------|--|--|--|
| | Angela Bridygham | Joseph Kresefsky | | | | |
| | Lisa Eller | Ya'el Kresefsky | | | | |
| | Carmine Freda | Holly Masenior | | | | |
| | Dawn Higgins | Melissa Vitalos | | | | |
| | Bartley Howley | | | | | |
| II. | COMMUNICATIONS TO THE | E BOARD | | | | |
| III. | ADMINISTRATIVE REPORTS | | | | | |
| | Mr. Jenkins: Supervisor of Instruction | | | | | |
| | Mrs. Koeppen: Principal/CST | | | | | |
| | Mr. Esposito: Superintendent | | | | | |
| IV. | PUBLIC COMMENT | | | | | |
| V. | ACTION ITEMS: Superintendent's Recommendations | | | | | |
| | CONSENT AGENDA: Matters listed within the consent agenda have been referred to | | | | | |
| | members of the Board of Education for reading and study are considered to be routine and will | | | | | |
| | be enacted by one motion. | | | | | |
| | A. Consent Agenda Motion: BOARD AFFAIRS: SUPERINTENDENT'S | | | | | |
| | RECOMMENDATION | | | | | |
| | | | , to approve the | | | |
| | following board affairs agenda item 1.1. | | | | | |
| | 1.1 To approve the minutes of the November 13, 2023 regular meeting session. | | | | | |

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| | ROLI | CALL VOTE | | | | | | |
|-----------------------------------------------------------------------------------------------------------------------------------------|-------|----------------------------------------------------------------------------------------|-------------------------------------------------------------------|---------------------------|---------------------|--|--|--|
| | Bridy | gham | Eller | Freda | | | | |
| | Higgi | ns | Kresefsky, J. | _ Kresefsky, Y. | | | | |
| | Maser | nior | Vitalos | _ Howley | | | | |
| | | | | | | | | |
| | | | | | | | | |
| В. | | ent Agenda Motio OMMENDATION | n: BUSINESS AFFAIRS N | : SUPERINTENDEN | T'S | | | |
| | Motio | Motion made by, seconded by | | | , to approve the | | | |
| | | | rs agenda item 2.1 through | | | | | |
| | | | | | | | | |
| | 2.1 | To approve the ac | cceptance of the monthly fa | inancial reports of the J | Board Secretary | | | |
| | | and the Treasurer | r for the month of November | er 2023 and further tha | t, in compliance | | | |
| | | with NJAC 6A:2 | 3A-16.10c and NJAC 6A:2 | 23A-16.10c (3) the Boa | ard of Education | | | |
| | | and School Busin | ness Administrator certify t | hat as of November 30 | , 2023, after | | | |
| | | review of the sec | retary's monthly financial | report and upon consul | tation with the | | | |
| | | appropriate district officials no major account has been over expended in violation of | | | | | | |
| | | NJAC 6A:23A-16.10a and that sufficient funds are available to meet the district's | | | | | | |
| | | financial obligations for the remainder of the fiscal year. (hand carry) | | | | | | |
| 2.2 To approve 12/11/23 current expense regular account and food se 2.3 To approve the Request for Proposal of the NJDOE High Impact | | | | vice bill list. | | | | |
| | | | | | act Tutoring Grant. | | | |
| | 2.4 | = = | ot the Comprehensive Annual Financial Report (CAFR) and Auditor's | | | | | |
| | | Management Report on Administrative Findings for the Year Ending June 30, | | | | | | |
| | | 2023 and order that a copy be filed in the business office and with the New | | | | | | |
| | | Jersey Departmen | | | | | | |
| | 2.5 | To acknowledge that there were no audit recommendations under the following | | | | | | |
| | | headings and to approve the corrective action plan. | | | | | | |
| | | | Audit for Year End | | 2.7 | | | |
| | | | Schedule of findings | | None | | | |
| | | | Summary of Rec | ommendations | | | | |
| | | | e Practices and Procedures | | None | | | |
| | | | ounting and Reporting | | None | | | |
| | | 3. School Purcha | • • | | None | | | |
| | | 4. School Food S | ervice | | None | | | |
| | | 5. Student Body | | | None | | | |
| | | 6. Applications for | or State School Aid | | None | | | |
| | | 7. Pupil Transpor | tation | | None | | | |
| | | 8. Facilities and 0 | Capital Assets | | None | | | |

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| | | 9. Miscellaneous | G | | None |
|---------------------------------------------------------------------------------|---------|---------------------------|----------------------------------|------------------------|------------------------------|
| | | 10. Follow-up on prio | or year findings | | None |
| | 2.6 | | t with Curriculum Ass | sociates for iRead | y Assessment and |
| | | Personalized Instructi | on Math Site License 201 | 1-350 Students in the | e amount of \$15,020 |
| | | and term of 1 year. | | | |
| | | | | | |
| | P∩I I | CALL VOTE | | | |
| | | sham | Eller | Freda | |
| | | is | Kresefsky, J. | Kresefsky, Y. | |
| | | ior | Vitalos | Howley | |
| | Widself | | | Howley | |
| | | | | | |
| С. | Conse | nt Agenda Motion: P | PERSONNEL AFFAIRS | S: SUPERINTEND | DENT'S |
| | | OMMENDATION | | | |
| | Motion | n made by | , seconded by | | , to approve the |
| | | | genda item 3.1 through 3. | | |
| | | | | | |
| | 3.1 | To approve the compr | rehensive student and sta | ff attendance data (v | vith all fire drill reports, |
| | | if applicable) for the Mo | onth of November, 2023. | | |
| | 3.2 | To approve Mrs. Kate | e Bitondo as a substitute j | paraprofessional for | the 2023-2024 |
| | | school year. | | | |
| | 3.3 | To approve Ms. Emily | y Gilligan as a substitute | teacher for the 2023 | 3-2024 school year. |
| | 3.4 | | g of Ms. Susan Michlik a | | |
| | | • | ut January 2, 2024 at an | - | |
| | | pending receipt of cre | e on the 2021-2024 W. | E.A.salary guide w | ith single benefits, |
| | 3.5 | 1 0 1 | n Hackett as substitute ca | aller for the 2023-20 | 024 school year with an |
| | 5.0 | annual stipend amoun | | 2023 20 | 21 someon year with an |
| 3.6 To approve Ms. Emilee Segreaves to move from Step 4 BA+15 (\$58,130) to Ste | | | | 8,130) to Step 4 BA+30 | |
| | | (\$58,680) on the 2023 | 3-2024 W.E.A. salary gui | de effective January | 1, 2024. |
| | | | | | |
| | DOLI | CALLMOTE | | | |
| | | CALL VOTE | E11 on | Emade | |
| | Bridyg | <u></u> | Eller | Freda | |
| | Higgin | | Kresefsky, J. | Kresefsky, Y. | |
| | Masen | 10r | Vitalos | Howley | |

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| D. | Consent Agenda Motion: SCHOOL AFFAIRS: SUPERINTENDENT'S | | | | | | |
|-----|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------|------------------------------------------------|-----------------|--------------|-----------|------|
| | | OMMENDATION | sacondad | by | to | annrova | tha |
| | | wing school affairs ag | , seconded enda item 4.1 to 4.4. | оу | <u>, to</u> | approve | tile |
| | 4.1 To approve the following field trip for the Fine Arts Showcase, Grade 6, on January 17, 2024 (snowdate January 18, 2024) to Warren Hills Regional High School, Washington, NJ. | | | | | | |
| | 4.2 To approve the following Student Enrichment field trip: Legos on the Loose, Grade 3, on January 31, 2024 to Willow Grove Elementary School, Hackettstown, NJ. | | | | | | |
| | 4.3 | 4.3 To approve the following field trip for Grade 1, on May 9, 2024 to The Growing Stage Theatre, Netcong, NJ. | | | | | |
| | 4.4 To affirm the administrative decision regarding the following HIB cases: System assigned incident #05-23 and #06-23. | | | | | | |
| | ROLL CALL VOTE | | | | | | |
| | • | ygham ins | Eller Kresefsky, J. | Freda Kreset | fsky, Y | | |
| | | nior | Vitalos | | ey | | |
| VI. | EXE | CUTIVE SESSION: | | | | | |
| | Motio | on made by | , seconded | by | <u>,</u> to | adopt | the |
| | | | er into executive session | | | | |
| | This executive session is expected to last about <u>20 minutes</u> . The general nature of the subject areas to be discussed are: Matters rendered confidential by Federal Law, State Law, or Court Ruling, and Personnel Matters. | | | | | - | |
| | It is anticipated that action pursuant to this executive session will not be taken. WHEREAS, Section 8 of the Open Public Meetings Act, Chapter 231, P.L. 1975 permits the exclusion of the public from a meeting in certain circumstances; and WHEREAS, this public body is of the opinion that such circumstances presently exist. | | | | | the | |
| | | | E IT RESOLVED by to f New Jersey, as follow | _ | orough Board | of Educat | ion, |

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- 1. The public shall be excluded from discussion of and action upon the specified subject matter.
- 2. It is anticipated at this time that the above stated subject matter will be made public upon resolution of all information discussed.
- 3. This Resolution shall take effect immediately.

| VII. | ADJOURNMENT | | |
|------|----------------|-------------|------------------------|
| | Motion made by | seconded by | <u>,</u> to adjourn at |
| | p.m. | | |